

A. GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ATAL UTKRISHT GOVT. INTER COLLEGE SAURA SAROLI
2.	AFFILIATION NO	3520198
3.	SCHOOL CODE	83211
4.	COMPLETE ADDRESS WITH PIN CODE	SAURA SAROLI, RAIPUR, DEHRADUN, 248008
5.	PRINCIPAL'S NAME & QUALIFICATION	MR. KHUSHI RAM RATURI MA, B.Ed
6.	SCHOOL EMAIL ID	<a href="mailto:83211@cbseshiksha.in">83211@cbseshiksha.in</a>
7.	CONTACT DETAILS	01352976332

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">AFFILIATION LETTER.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Copies of society.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Not Applicable
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="#">Self certification.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">WATER, HEALTH AND SANITATION.pdf</a>

C. RESULTS AND ACADEMICS

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEES STRUCTURE OF THE SCHOOL	<a href="#">fees structure 23-24.pdf</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Annual Academic Calendar.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SCHOOL MANAGEMENT COMMITTEE.pdf</a>
4.	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PARENT TEACHERS ASSOCIATION.pdf</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS X

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	27	22	81.48	

RESULT CLASS XII

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022-23	38	17	44.74	

D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO OF TEACHERS	18
	PGT	09
	TGT	09
	PRT	00
3	TEACHER SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATORS	NIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NIL

E. SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF SCHOOL	2.0230 HECTARE
2.	NO AND SIZE OF THE CLASS ROOM (SQ MTR.)	09, 29.25 SQ MTR
3.	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LAB (SQ MTR)	04, 55.25 SQ MTR
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	04
6.	NO. OF BOYS TOILETS	04
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	